



Abubakar As-Sadique Islamic Center

The Oasis Curriculum

A Two-Year Journey to Certainty
for Young Muslims in the West

*Combining the depth of classical tradition with the questions of the
modern world*

وَجَعَلْنَا مِنْهُمْ أُمَمًا يَهْدُونَ بِأَمْرِنَا لَمَّا صَبَرُوا وَكَانُوا بِآيَاتِنَا يُوقِنُونَ

*And We made from among them leaders, guiding by Our command,
when they were patient and had certainty in Our verses.*

al-Sajdah 32:24

Relevant. Relatable. Rooted. This is the Oasis.

Grade band

Grades 9 to 12

Meets

Saturday and Sunday, 2:00 to 4:00 pm

Contact hours

4 hours weekly

Structure

Two years, three semesters per year,
eighteen courses in total

Location

Abubakar As-Sadique Islamic Center

Our Mission

Why this curriculum exists

Every generation of Muslims has crossed a desert. Ours is a desert of doubt.

The young Muslim today walks through a world of relentless heat: *shubuhāt*, the doubts and misconceptions that assault the mind from every screen, and *shahawāt*, the desires that pull at the heart from every direction.

Against these two winds, information is not enough, enthusiasm is not enough, and inherited habit is not enough. Only one thing survives the crossing: **yaqīn**. Certainty. Deep, rooted, examined conviction, the kind that does not merely repeat the truth but understands it, loves it, and can defend it.

The Oasis Curriculum exists to build that certainty.

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al-Sajdah 32:24

In this single verse lies our entire method and our entire aim. Patience is the shield against desires. Certainty is the shield against doubts. And leadership is what Allah builds from the two.

Over two years and eighteen courses, we take young Muslims into the oasis, to the wells of the Qur'an, the Sunnah, the sciences that guard them, and the scholars who carried them, and we send them back out not as survivors of the desert, but as guides in it: young men and women of unshakeable conviction, beautiful character, and confident purpose, prepared to lead in the societies where Allah has planted them.

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About the founder

Imam Mowlid Ali is the Imam of Abubakar As-Sadique Islamic Center, an educator, and the founder and author of the Oasis series. He holds a master's degree in Arabic and Islamic sciences, and has spent decades answering the questions young Muslims grapple with.

Digging the Wells

Semester One

The Foundations

1 Tawhid I: The One True God

Reviving Tawhid

Before everything, the question beneath every question: who is Allah, and what does He deserve from you? This course rebuilds the foundation of *lā ilāha illa Allah* in an age of algorithms and idols, until the oneness of Allah is not a phrase inherited but a certainty owned.

2 Islamic Ethics: The Beautiful Character

Reviving the Muslim Character

Creed that does not become character is a well that waters nothing. This course traces how conviction flowers into conduct: honesty, humility, courage, and mercy, the character of the Beloved ﷺ, studied not as etiquette but as the visible proof of faith.

3 Salah: Falling in Love with the Prayer

Oasis of Salah: Falling in Love with the Prayer

Five times a day, the desert traveler reaches water. This course transforms the prayer from a duty performed to a meeting longed for: its meanings, its unhurried beauty, and its power to steady a young life, until the student does not pray to finish, but to arrive.

Semester Two

The Sources

4 Sciences of the Qur'an

Ulumul-Qur'an: A Young Muslim's Guide to the Sciences of Revelation

What is the Book you carry, where did its verses descend, how was it gathered letter by letter, and why can no voice on earth shake it? This course places the sciences of revelation in young hands, so the Qur'an is held not only with love, but with knowledge that no doubt can pry loose.

5 Sciences of Hadith

In Defense of the Sunnah: Sitting Beside the Beloved ﷺ

No civilization ever guarded the words of one man ﷺ the way this ummah did. Chains of transmission, the critique of narrators, the grades of authenticity: this course teaches the most rigorous verification science in human history, and gives students a vocabulary the skeptics do not have.

6 **Tazkiyah: Purification of the Heart**

Oasis of the Soul

The heart, the Prophet ﷺ taught, is the piece of flesh that decides everything. Drawing on the great physicians of the soul, this course names the diseases of the heart one by one, envy, arrogance, heedlessness, and the love of the world, and walks the classical path of their cure, until the vessel is fit for the water it was made to carry.

Semester Three

The Practice

7 **Tafsir I: Juz' 'Amma**

Oasis of the Qur'an, Juz' 'Amma

The sūrahs every Muslim child memorizes first were the sūrahs revealed first: the thunder of Makkah. This course walks Juz' 'Amma verse by verse, until the portion students have recited all their lives opens its meanings, and the daily prayer begins to speak.

8 **Seerah I: The Makkan Years**

Oasis of the Seerah: The Makkan Years

Thirteen years of persecution, patience, and unbreakable certainty. Students walk beside the Beloved ﷺ from the cave of Hīrā' through the years of mockery and boycott, and discover that the pressures of a believing minority, their own pressures, were carried first, and carried perfectly, by him.

9 **The Fiqh of Worship**

Oasis of Worship

Love seeks to please, and pleasing requires knowing how. This course teaches the practical rulings of purification, prayer, fasting, zakāt, and pilgrimage, worship as the Prophet ﷺ actually performed it, so devotion stands on knowledge and no act of love is left to guesswork.

Drinking Deeply

Semester One

Knowing and Walking

10 Tawhid II: The Most Beautiful Names

Oasis of the Divine

You cannot love what you do not know. This course lifts the student from affirming Allah's oneness to knowing Him by His names: the Merciful, the Near, the Provider, the Forgiving, until every name becomes a door, and worship becomes recognition.

11 Tafsir II: Juz' Tabārak

Oasis of the Qur'an, Juz' Tabārak

The juz' of sovereignty and the seeking of refuge, of al-Mulk recited against the darkness of the grave. Students continue their verse-by-verse journey through the Book, learning to read the Qur'an the way the first generation did: slowly, deeply, and for their own lives.

12 Seerah II: The Madani Years

Oasis of the Seerah: The Madani Years

The persecuted minority becomes a community, and revelation teaches it to build. From the Hijrah to the Farewell Pilgrimage, students watch the Prophet ﷺ found a society on justice, brotherhood, and mercy, and receive the blueprint for every Muslim community since, including their own.

Semester Two

The Deep Structure

13 Tawhid III: A Study of Sūrat al-An'ām

In-Depth Study of Sūrat al-An'ām

One majestic Makkan sūrah, revealed in a single descent, carrying the Qur'an's most sustained argument for the oneness of Allah. This capstone of the Tawhid sequence trains students in the Qur'an's own method of proof, so their creed can not only stand, but reason, and answer.

14 Maqāsid al-Sharī'ah: The Objectives of the Sacred Law

Maqasid al-Shariah: A Beginner's Guide, Dr. Jasser Auda

Behind every command stands a wisdom, and behind all of them, a mercy. This course reveals the great objectives the Sharī'ah exists to protect, faith, life, intellect, lineage, and wealth, until the student sees the law not as a fence around life, but as the architecture of human flourishing.

15 **Tafsir III: Juz' al-Mujādilah**
Oasis of the Qur'an, Juz' al-Mujādilah

The juz' that opens with a woman's whispered complaint heard from above seven heavens. In the Madanī sūrahs of community, trial, and trust, students complete their three-level tafsir journey, now reading the Qur'an with the trained eyes of everything the curriculum has taught them.

Semester Three

Facing the Age

16 **Critique of Modern Ideologies in Light of Islam**
Ideological Critique

Secularism, materialism, atheism, feminism, individualism, the quiet creeds of the age that are taught without ever being named. This course names them, examines their claims with fairness and their fruits with honesty, and weighs them in the balance of revelation, so students can walk through any classroom or feed as examiners, not casualties.

17 **Islamic Psychology**
Sustenance of the Soul, Abu Zayd al-Balkhi, trans. Dr. Malik Badri

Fourteen centuries before the modern clinic, our tradition mapped the soul: the nafs, the heart, the intellect, and their healing. This course brings that map into conversation with contemporary psychology, teaching students to care for their minds and souls as an act of faith, and to distinguish what heals from what merely numbs.

18 **Islam and Service: Past, Present, and Future**
Lecture series by Imam Mowlid Khalif Ali

Islam did not arrive in the West yesterday; it arrived in chains, endured, and built. From the enslaved African Muslims who held their faith against everything, through the mosques and communities that took root across America, Britain, and Europe, to the institutions of today and the leadership of tomorrow, this course roots young Muslims in a story they belong to, and hands them its next chapter to write.

The Graduate of the Oasis

What two years produce

A student who completes these two years leaves with more than knowledge. They leave knowing who their Lord is, and by which names to call on Him. They pray like someone in love. They can open the Qur'an and the books of ḥadīth and know, with trained certainty, what they are holding and why it can be trusted. They carry the Seerah as lived memory and the law as beloved wisdom. They have looked the ideologies of the age in the eye without flinching, and they know the story of their faith in the land where they live.

They entered the desert as travelers. They leave as guides.



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